



2025 VENTURA GEM SHOW

EXHIBITOR FORM

62th Annual Gem, Mineral, Fossil & Jewelry Show!

Ventura County Fairgrounds, 10 W. Harbor Blvd., Ventura, CA

March 1-2, 2024

The Ventura Gem & Mineral Society would be honored to have you display your case(s) at our 62th Annual Gem, Mineral, Lapidary, and Fossil Show to be held March 1 and 2 at the Ventura County Fairgrounds. We hope you will be able to join us at our show and encourage you to invite friends and neighbors to attend. Admission is FREE!

Show Times	Set-Up:	Friday, February 28	2 PM to 8 PM
	Show:	Saturday, March 1	10 AM to 5 PM
		Sunday, March 2	10 AM to 4 PM

All exhibits must be set up Friday and remain on display until show closing 4:00 PM, Sunday. Exhibitors will receive a free parking pass. Camping at the Fairgrounds is on a first-come/first-served basis. A nightly camping fee is charged - **(Limited number available)**. Many hotels and campgrounds are also situated close to the Fairgrounds. The Fairgrounds provides security within the Fairgrounds building, but VGMS cannot be responsible for any loss or damage. VGMS has 4 by 2 ft exhibitor cases available for loan on a first-come/first-served basis. Fill out the form below and email or mail to:

DEADLINE: FEBRUARY 14, 2025

No exhibits accepted after this date so as to allow time for exhibit hall layout & printing of show program.

Richard Slyker
VGMS Show Exhibitor Chair
P.O. Box 1573, Ventura, CA 93002
805-561-9614 (cell)
exhibitorsvgms@gmail.com

***** Please keep the above portion for your records *****

EXHIBITOR NAME _____ Cell Phone _____

Address _____ City _____

State _____ Zip _____ Email address _____

Number of Cases _____ Title(s) _____

**Note: VGMS has a limited number of 4 ft x 2 ft club cases. If you have a case, we ask that you kindly use it so that we can provide those without a case one from the club supply. Thank you for this consideration!*

CASES: Bringing Your Own? Yes ___ No ___ Case Size (Inches): Width _____ Depth _____
(Note: Max 150 watt lights, prefer LED)

Need to Borrow One? Yes ___ No ___ If yes, how many? **Pony** ___ **Clasen** ___

Case Inside Size: width* height* depth -- **Pony** 46 ¼ x 22 x angled sides from back, 22 top, 20 bottom

Clasen 46 ½ x 22 ¾ x angled sides from back 22 ¾ top, 20 ¾ bottom

Note: These are case inside dimensions, *provide clearance for your liners!*

Do you intend to camp at fairgrounds? Yes ___ No ___ (Contact Diane Cook for pricing & info)

Additional Requests: _____

VGMS, in its sole judgment, reserves the right to accept or deny any application.